# NONPROVISIONAL PATENT APPLICATION

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 118296

118296 <u>0.</u>

Date: January 12, 2004



MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Customer Number: 25944

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

INSTRUCTION INPUTTING DEVICE AND INSTRUCTION INPUTTING METHOD

By (Inventors):

Yasunori KODA, Hiroyuki HOTTA

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$\boxtimes$	Formal drawings (Figs. 1-23; 19 sheets) are attached.  Use Figure for front page of Publication.
M	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to FUJI XEROX CO., LTD
23	The executed Assignment is filed herewith.
$\boxtimes$	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
П	A Preliminary Amendment is filed herewith.
$\square$	Priority of foreign application No. 2003-138645 filed May 16, 2003 in Japan is claimed (35 U.S.C. §119).
_	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies tha
_	the invention disclosed in this application has not and will not be the subject of an application filed in another country, o
	under a multilateral international agreement, that requires publication of applications 18 months after filing.
$\bowtie$	The filing fee is calculated below:

# CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE	420 -	Maria Maria			
TOTAL CLAIMS	23 - 20	= 3 *			
INDEP CLAIMS	2 - 3	= 0 *			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

<sup>\*</sup> If the difference is less than zero, enter "0".

# **SMALL ENTITY**

# OTHER THAN A SMALL ENTITY

RATE	FEE	<u>OR</u>	RATE	FEE		
	\$ 385	<u>OR</u>		\$ 770		
x 9=	\$	<u>OR</u>	x 18	\$ 54		
x 43 =	\$	<u>OR</u>	x 86	\$		
+ 145 =	\$	<u>OR</u>	+ 290	\$		
TOTAL	\$	<u>OR</u>	TOTAL	\$ 824		
ng fee is attached. Except as otherwise noted herein						

Check No. 150026 in the amount of \$824.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

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